

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 18 January 2024 at 6.00 pm in Committee Room 4 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
D Green S Khan Mitchell T Hussain Walsh Wood	Edwards Sutcliffe	Majkowski

### Alternates:

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
Dodds Ferriby Jabar Johnson Tait Thornton	Hickson	J Clarke

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- **Members of the public are respectfully reminded that this is a meeting that is being held in public NOT a public meeting. The attendance of the public to observe the proceedings is welcome.**
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

### From:

Asif Ibrahim  
Director of Legal and Governance  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

### To:

## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### **Notes:**

- (1) *Members must consider their interests, and act according to the following:*

<b>Type of Interest</b>	<b>You must:</b>
<i>Disclosable Pecuniary Interests</i>	<i>Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Directly Related)</i> <b>OR</b> <i>Non-Registrable Interests (Directly Related)</i>	<i>Disclose the interest; speak on the item <u>only if</u> the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Affects)</i> <b>OR</b> <i>Non-Registrable Interests (Affects)</i>	<i>Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being</i>  <i>(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and</i>  <i>(b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on</i>

*the item only if the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

- (2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 7 December 2023 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 01274 434579)

## 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 16 January 2024.**

(Yusuf Patel – 01274 434579)

## B. BUSINESS ITEMS

### 6. REPORT BY THE SAFER BRADFORD PARTNERSHIP - COMMUNITY SAFETY - BRADFORD SOUTH

1 - 16

The Strategic Director Place will submit a report (**Document “T”**) which updates members on key areas of partnership work to build and develop community safety in the Bradford South constituency.

**Recommended –**

- (1) **That Bradford South Area Committee notes the work undertaken by the Bradford South Neighbourhood Policing Team and Community Safety Partners that contributes toward addressing priorities within the Ward Plans for the Bradford South Area.**
- (2) **That the Bradford South Area Committee notes the positive partnership working that has been established between Bradford South Neighbourhood Policing Team, Safer Bradford ASB Team, Elected Members, Council Officers, Community Organisations, volunteers, and residents within the Bradford South Area.**

Overview and Scrutiny Area: Corporate

(Michael Churley - 07582 100367)

### 7. UK SHARED PROSPERITY FUND YEAR 3 ALLOCATION BRADFORD SOUTH

17 - 26

The Strategic Director Place will submit a report (**Document “T”**) which provides a review of the above funding opportunity and provides an outline of how the devolved funding will be distributed in Bradford South. The report will focus on the role of the Area Committees in terms of decision maker of local funding and influencer of the district delivery with particular focus on Year 3 UKSP allocation.

**Recommended –**

- (1) That the Bradford South Area Committee agrees spend activity for the capital allocation for 24/25 as outlined within this report working collectively with the UKSP Programme Delivery Manager and Bradford South Area Co-ordinator.**
- (2) That the Bradford South Area Committee approves the application form and criteria (to be tabled at the meeting).**
- (3) That the UKSP Programme Delivery Manager and Bradford South Area Co-ordinator present a report to the 7 March 2024 Bradford South Area Committee to determine applications for 2024/2025 funding.**

Overview and Scrutiny Area: Regeneration & Environment

(Ingunn Vallumroed - 07816355406)